

# Is Motherhood; A Ladder of Success in Becoming Altruistic Towards Social Construction?

**Srija Chakraborty**

Academic Researcher, Former M.Phil. Research Scholar at Department of WSRC and Research Based PG Diploma at CUES, University of Calcutta, Alumnus of Former Presidency College, affiliated to CU. Kolkata and IR Department of Jadavpur University, West Bengal, India.

## **Abstract**

There have been certain situations ages immemorial; where it always been discussed to investigate the portrayal of women's experiences that she undergoes while emphasizing the substances of a motherhood. Thereafter the experience of any kind of violence in the setting of domestic or experiencing the rights of risk and the evidence that approaching towards the examination of relevant portrayals with materialistic understanding of similarities between the situation and the responsibility that a motherhood holds during process of the gamut. Even, more precariously. the mental health issue while controlling over their period of experiencing the discussion that evolves around the policy of mothering. Thereafter, it is best for the interest of the child which embeds upon the legal policies and respond and responses that renders why affecting the nature and evolution? Considering a critical personality to be reported during the policymaking of the mothering cum parenthood involving both the parents, this paper tried did emphasized upon the assessment of the risk associated with any responses that are technically determining the orientation of motherhood as a positive or a supportive action as a ladder of success.

The negativity lies when the orientation talks about the potentiality of the Father, which considers to be Parenthood; thereafter, the long-term assessment to understand the framework of how it has been recommended to guide upon development of such "Mental Health" Where both positivity and supportive action on the scientific negation brings decision making process of mothering to effect on the long-term assessment of prognosis. Hence, this paper qualitatively and in explorative manner imbued to understand the development of the framework that a mother and child inclusive of their action within the womb analyses the potentiality of the adoption that the recommended environment to be a "mother" or to have a quality of potency to label as ladder of fulfilment or bodily success.

**Keywords:** Gender and Sex, Parenthood, Motherhood and Sexual Potentiality.

## **Introducing the Concept:**

Well while introducing motherhood with the experience that intersects the various social, cultural as well as the factors which are economically and socially created with that of complications into the intersectional life of work-life balance often talks about motherhood having an employment challenge being difficulty in balancing with the role set and role conflict as per Robert K. Merton. Thus, the socially curable affordability to recruit a person for child-care or thereafter working with that of inflexible schedule

becomes an impact upon the carrier as a motherhood to have a penalty over emotions thereafter. That is the progression when we perpetuate that the work reduces with the societal norms and expectations with the traditional gender bias roles of child rearing that Judith Battler talks about to consider; questioning how the “Bodies that Matter,” with the pressure and stress that we are imbued to nurture the feeding in empowering care of our children (Bowker et al. 1988). Judgement and stigmatizing the mother's role as even facilitating the judgment of the regardless of parenting choices; the mother being healthy or wealthy being significant issue to the societal pressure. Whether she can exaggerate the conditional physical healthy pregnancy towards the birth giving child and taking care of him or her or transgender thereafter entwines with the economic factors that are often gender biased to the people of considering themselves to be Parenthood.

These fundamental Orthodoxies who are the fathers especially for the single brackets to be from poverty-stricken classes with disproportionately affecting the economic hardship of the opportunities that are rearing the child or the newly born totally becomes the mother's choice being so and thus to facilitate so. Thus there access to the support and resource of parental inheritance are pretended societal blush for upper class sometimes seem merely dumping the mother and the child in the name of prenatal or postnatal are crucial to be the part of the “Parenthood” and rather motherhood becomes the community maiden family of the varieties of impactful experiences that legally understands the policies that the maintaining of his or her well-being and then if the child is a banner if make successful embryo, the in-laws then rush to their bride's house in dominating tone of their male heir.

This is hugely becoming a career with the legal protection of the mother at her in-laws place which can also be termed as an informal wage-less workplace and forcing upon the mother to have a cultural expectation as well as influencing of her perceived career left behind in the dusk. The designing expectation among the mother bearing child in her womb is also inflicted with fear of her going to be toddler getting discriminated on the basis of race or compounding systemic challenges that a model of the face respective of being LGBTQIA+ “stigmatized irrespective of less legal issues” that are recognized with the supportive address of complicating multifaceted approach that increases with the system having a societal shift with the equitable motherhood towards the treatment of parenthood being a ladder or a “Successful Arena of Potency” towards what we call the “Racism of Sex”.

### **The analytical introduction to the Phase;**

It has been a very perceptual policy in regarding the significant role of a particular the contribution in shaping women in the informal economy regulated with the protected personality of the government with that of the wages, that lack with security, accessibility with the social protection, and also representing the factor that holds the visibility of the women worker, within the narratives of emphasizing the recognition into the traditional undervalued invincible confirmation of performances. These are often common factors of small-scale entrepreneurial development to the light of importance to that of overall acknowledging the valuing personality of the contribution of women in Indian informal economy. Therefore, it has been a challenging discrimination of analysis during the time of the job security as well as the intersectionality with which performance is within conflict of the discourse out adventitiousness towards gender-class as well as race example, reaching the acknowledgement of challenges and also according to the empowerment and agencies the feminist narratives often empower within the economy to promote their rights as well as include the working condition into the informal relationship (Barnett 2000). As per private companies even to participate into the decision- making process of the national and Trans National

Company as an advocate of the government of developing economy to make policies upon the addressing social legal protection to the security, as well as the financial resources with the women entrepreneurial contribution of the individual, the rafter, the distribution of resources, often contesting of all the information that economy holds. It involves around advocating the policies regarding the protections of the intersectional understanding of gender with the navigation of that of the developing comprehensiveness with the policies that allows experiences as well. Resources that can support the costing of collective effort to overcome the common challenges in memory of career advancement of the ability progress that connotes empowerment being potential in discriminative of the general rules and overcoming the empowerment of keeping the low-paying position with entrepreneur level with the educational market scenario of policy-implication. Thus, the rough draft of the formalization of the strategies often protects upon the training and educational facilities of Indian like developing Countries like in exploitative within their opportunities, accessing upon the finance and therefore concluded with the advantages of the addressing of policy makers to focus upon the economic activities.

### **Creation and Historical Origination of the Submerged Concept**

The feminist narratives always have a diversification towards the range of the utmost points that advocate for the quality or challenging to the socio-political as well as the inequal distribution of economic wealth and services through the gender biases, The narrative scorbutic in departed format that raise to the dismantles of the patriarchal structure which historically came as a submerged and submissive or pre requisite note towards monolithic ideology. Thereafter, the key aspects in the historical concepts, continued with the three waves of feminism. The first one, which raised in 19th and 20th Century and finally, the workplace discriminations as well as the liberation over the sexual phenomena of dominance could be waved off in the second wave, which started during the 1960s to 1980s and thereafter the third wave initially emphasised with 1990s, with the intersectionality. Thus, the orientation, as well as the shaping of de-discrimination of apartheid or class or classed in editing that sorted intersectionality even brought apart eco-feminism, which we call to the LGBTQIA+ community in contemporary phase. Thereby, to that most of emphasising of interconnected operation and relentlessly points on the reproductive right, which is one of the most important autonomies for being in the “bodies that matter” by Judith Butler who advocated women's inclusion of their access to safe and legal-abortion, contraception all for their comprehensive Health Care towards the Reproductive Rights. The equal pay with the equality of the economy to highlight upon the persistent gender wage gap, always advocated for the equal pay for the same work with that of the inequalities, disproportionately understanding the limited opportunities that can have for their career, achievements and thereafter representing through the media. Hence, the critique narratives of feminism can be portrayed in the reindorsing of these terrorist typical harmfulness of objectifying women increasing their representation of various fields, including the politics or the other business. Violences that can even be witnessed in in the prevalence of violence that do mystifies and harassment and assaults to its women. This holds” Raising the eyebrows” of the societal attitudes in responses with such venomous issues, like Global perspective also extended their hands towards recognising the importance of what we call conflict of women and feminist narratives thereafter.

There are issues traditionally being the role-based expectations advocating upon the inclusive flexibility of identity expression. Crucially undergoes towards the discussions of conversation of socio-cultural filled of adaptation to the landscape with the motivation and movement of continuing their approach with perspectives to contribute towards the region of richness of our diversity of that feminist narrative. This

often shows through sociological theories. The sociological theories, often critically had been challenging and examining the traditional highlights and marginalising the experiences that reinforced the patriarchal paw over the critics of feminist. Sociological examples, enumerate the structure over families of functionalism, and the feminist are going with the theories reinforcing upon the distribution of how the resources and our mechanisms are exploited to over the conflict.

Gender expectation, with the social institutions that made contributions also argued with the conception of the aspects that are merely emphasising the complex systems of privileges. Symbolic Functionalism often says, gender inequalities to arche the contribution of reinforcement of the norms and rules and language differences. Even the interaction with perpetual recluses. Thus, the roles as a theory like eco-feminism on LGBTQIA+ always see the modulization of pressing the challenges and enriching the diversity of women's experience towards the identity of greeting, more inclusive or equitable acknowledgements over the comprehensive dominance. Their index of intersectionality theory talks about the Justice and Activism but intersectional theory also expands upon the experiences of the identity irrespective of race, class or any kind of sexualization or disability, but feminism on a political cultural movement advocates from the rights coming out with the duties, equally phenomenal to the women (Chibnall 1977: 20, as quoted in Callahan and Callahan 1997: 52-53).. So thereafter, the intersectional approach, addressing the social issues often faces key points like inclusivity of the recognising, valuing and to have given the power to identify the analysis of equitable society and therefore the diversity among the inclusiveness of intersectional play a crucial role in considering the experiences activating themselves to the contemporary social justice. And, to make sure that they are under them.

They are Consistent mark of Postmodernism and therefore, postmodernism often advocates the unequal discrimination of the sociopolitical goals that can be attained with the gaps and Reproductive Rights with that of the cultural latitude and thereafter, Marxist Feminism or Eco-feminism, are intersectional in particularisms of post-modernist understanding often tend to eye the goals on rejecting, the idea of universal truth. Therefore, the theoretical perspectives are not enough to show the review of literature like Grand Narratives of both feminism and aftermath of Pos-Feminism overreaching the unequal understanding of the cultural context and the difference lies with the focus in turn to as well the subjectivity of the agents. The narratives often talk about the division of labour, that proportionately represents the contributions and have a lacked legal protection towards the undervalued submissive participants of the working conditions of marginal disparities over the gender-based economic benefits and employment. Therefore, the recognition is unpaid care work as well as where the formalisation of barriers is to be found into the formal “Niche of Social Resources.” This empowerment always being a participant into the economy of dependence and thereafter the policy and recommendation always recognises the informal labours to have an opportunity to have the feminist ontology to the top. And this otologic constructs the reality of the social embodiment of intersectional perspective with that of social theory and patriarchy with the rules and norms and how the capitalists understanding of feminism with distributed periphery upon the comment of women labour, this has become “Global Totality” and therefore they express the self-evidences over the movement of encompassing the perspectives and discusses about the essentiality of the phenomena.

### **Descriptive Analysis while Reviewing Literature;**

The narratives of feminist collaboration with that of the participation in informal economy held inequalities regulated within the purposes of the government to co-operate with inside-out to build upon

the vending understanding of a page towards domestic and small-scale entrepreneurship as a part of feminist narrative. So, there are even after, all the baits were given by various Acts and Legislations and Amendments, it could not be said often that equality cannot be asked, it should be snatched. Now, for example, what when equality and equity, equilibrium for that matter, thwarts the gender division of labour, why generally understandings are imposed on the unequal beacons of condition the faltered note of walking spheres within the informal armpit care-work.

This recognition was understood through various social theories, like behaviourists with that of the formalised scholars who actually talked about the discriminatory frameworks, that enabled Legalised Limited Financial Resources, as well as the Norms that are reinforcing with traditional roles empowering with the agencies to recommend the economic survival of sustainable contribution towards the communities. Also, women are impregnated with the thought; as empowerment is not their birth-right as become literate it holds the crown of achievement. Women are needed to be called as minority of the communication who are empowered. So, these narratives often a deduction of inductively impacts that falls upon Ontology of the Social Theory. Like for example, the branches of philosophy often talks about in questions followed the assumptions or hypothetical traditional imbalances between the masculine and feminine concept of male-centric perceptive with a social philanthropy. Various Social Scientists discussed the construction of reality in contrary to the otologists who often talk about the embodiment with the philosophises to expect certain intersectional occupation with that of social categories. Irrespective of any theory or any social construction; based on patriarchy as a roles or norms or capitalism as given aftermath of capitalist the byproduct state- global feminism. Thus, the reiteration that came into the action of promoting inclusively credible and egalitarian particularism within the marginalisation to caste out and not to cast the vote. Again, On the other hand, the research methodology is also taking part with the reviewing literature with that of tautology, just to have the self-evident truth, with the scapular argument. This generates with the diverse multifaceted movement that was witnessed from that of the essential dismantling portion which critically analysed in the asking of literature, like the

- "*The Awakening*" by Kate Chopin (1899), with the notion of Angel in the house while critiquing the expectations, that one can only accept goods' from the angels. As a sense of hierarchy, other sociologists or social perspective holders, like;
- Adrienne Rich, in her book *Of Woman Born* (1976) women, critiqued upon the idealization of the model modern buttery article construct, which argues the idolization of a mother being a in superior role that to hold hierarchy by reproducing heir of the family. Thus, other feminine roles couldn't even today be able to overtake other figures or female figure to confined with, for that matter. So, there is a guilt somewhere, that literature expect in the writing on "Beloved", that's what Tony Morrison in 1987 talked about, with the enslaved experience of maternal pain that is inherent to the term motherhood and nurture.
- Self-Sacrificing was taken under-consideration by Susan J. Douglas and Meredith W. Michaels, in *The Mommy Myth* (2004), in the writings of that "The Mommy Myth" in 2024.

Thus, literature review gives us "*To the Lighthouse*" by Virginia Woolf (1927) to consider and co-relate "Woolf's portrayal of Mrs. Ramsay in *To the Lighthouse*", where the illustration that received the loneliness and unfurl desires in the gloom of questioning impotency as a crime.

Whether women are self-satisfied with the expected nepotism of dualities that was well versed perspective of Julia Kristeva, in her essay *Stabat Mater* (1985), exploded on. The highlights of dualities that inherits between women to come across the choice of their right to take out the responsibilities of being a mother



or they are embodied as an important or are there into the embodiments and merely asking for the Arch to have that lovely blessing. So, it should be the choice.

### **Critical Analysis based on Mythology and Tautology;**

Exploration of Romanticization to conclude that motherhood can be into the simplistic form of idolizing that the people who are already on the earth and unable to potently present the motherhood or a parenthood, always even questions existence of omni-power and relentless hatred with enormous urge of seeking to be parents to prove their perfectness So that's the literary work, which also brings us to the mythology of the Greek God is like Athena, Artemis, and Hera. These are all complex characteristics of Greek Mythology, reinforcing their gender Norms into the traditional period, even in the Hindu Mythology, God is such as Durga, Kali, Saraswati as a portrait of epics, while vivacious war in the Ramayana and Mahabharata held upon the concept of retaliation against the cruelty bestowed over women.

Even the Norse Mythology delved into the introduction of predominant figures like Freyja and Frigg. Thus, the classical literature with the contemporary society by Jane Austen's novels, Charlotte Brontë's "Jane Eyre" and all the feminist undertones including the contribution of Virginia Woolf's- "A Room of One's Own," and Margaret Atwood's "The Handmaid's Tale," is a foundational subjugation of literature in comparison with Chimamanda Ngozi Adichie with "Half of a Yellow Sun" and also Roxane Gay with that of "Bad Feminism", with that of fantasy literature finally analyse and understands the intersectional considerations of these writers on the basis of the importance laid upon factual empirical cause behind being a parent and the also the necessity to be cable of facilitating the new-born. understanding of multi-layers into the understanding of the politics, that marginalisation and marginalising women, and considering their role as the minority part as a disparity, can be a vote to bank for a political representation. Historically, and age-immemorial motherhood and its tributaries like female foeticide and the tag of heir is given to male child remained under the veil biological unawareness among the educationally marginalised rural cohort.

Therefore, the analysis prioritises upon the variances regarding the cultural, religious or any other domestic violence where media representation played a very vital role in empowering and educating the surrounding in today's daylight. Also, during the time of the digital declaration, the dropout levels from rural education system gave the piece of idea that the bare basics are only met even in this modern garbage of "Glocal" communication.

### **Interpretative Analysis with Conclusion with recommendations**

While generating the Verstehen still women are, into the progress which is continuing with effects of the idea of snatching equality and right as asked for. Asking for privilege is also a cornering the preference as marginalised and thus, there should be something beyond the necessary prerequisite and it should provide you, at least a time to get a bit more that necessities and what we a Leisure. Thus, enormous ethnomethodological ontology and tautology and along with the fact it hits the beacon of success; cannot be approve the perfection only bearing child in womb. It requires, consent, a mild expectation and supported by needed facilitation which further finally gives meaning to potency. Thus, it seeks to address the rectification over the historical achievements and contrasts with the criticisms that diverse perspectives are essential to emphasise and experience the struggles.

Intersectionality always talks about the Ursula K. Le Guin and N.K. Jemisin colliding with painful ten months that robust variances of chasing or tasting the motherhood with impossible choices. Le Guin's

"The Left Hand of Darkness" even considers how the various scientific designations to anomaly tests enabled today's protagonists bring silver lining to the depressive couples and understood their hidden ardour of social commitment.

The global perspective and the continued activism for various changing pattern of the overview in the visibility of women's work, not as a challenge, rather discriminating themselves from being called empowered because empowerment is not an ascription only to non-women. It should root out the advocacy of marginalising pointing out our figures to advocate ourselves that relates the endeavour of redistribution of resources without equal intersectional factors. And therefore, it is a community building for summarising the solidarity in contributing with engaging women into the informal work also removing guilt of the public and private patriarchy promoting equal and proper informal and formal, or that matter journey to rebuilt, revive and not to with conviction of retaliation as Tyranny.

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